

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN
See "Instructions for Service of Process by U.S. Marshal"

JB

PLAINTIFF Michael A Williams		COURT CASE NUMBER	
DEFENDANT PENTAGON FEDERAL CREDIT UNION		TYPE OF PROCESS Summons and complaint	
NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN			
SERVE AT	Registered Agent: Scott Lind		
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 2930 Eisenhower Avenue, Alexandria, VA, 22314		
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW		Number of process to be served with this Form 285	1
Michael A Williams 1130 South Canal Street #1240 Chicago, IL 60607		Number of parties to be served in this case	1
		Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

Signature of Attorney other Originator requesting service on behalf of:	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 312-841-9560	DATE 8-17-22
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin No. 24	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk DF	Date 9/28/2022
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I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

VICTORIA SIMPSON (PENTAGON FEDERAL CREDIT UNION Employee)

☒ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date 17 OCT 22 Time 11:05 ☒ am ☐ pm

Signature of U.S. Marshal or Deputy
DUSM Winston

Service Fee 65.00	Total Mileage Charges including endeavors 0.625 x 2.00 8.25	Forwarding Fee 8.00	Total Charges 66.25	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Retainer*) 74.25
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REMARKS:

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

FILED LM
10/17/2022
THOMAS G. BRUTON
CLERK, U.S. DISTRICT COURT

Form USM-285
Rev. 12/80